

CANDIDATE COMMITTEE COVER PAGE

FOR OFFICIAL USE ONLY

| Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate. | | ON OFFICIAL COLUMN | |
|--|--|--|--|
| the treasurer (or designated record keeper) and candidate. | 3. This Statemen | t covers From: 7-18-25 to 5-23-05 | |
| 1. Committee I.D. Number 137569 | 4. Candidate Last Name First Name M.I. | | |
| 2. Committee Name CTE Bricer White | WARRE | Including District # or Community Served (If applicable) WONSOLIDATED SCHOOL BOARD OF ED Sidence MALONB | |
| 5. Committee's Mailing Address Area Code and Phone Code Side Code | 6. Treasurer's Nat By 16 | me & Residential Address KEPER Dr. STERLING HATS MIUSSIO me 586,705-8640 | |
| 7. Treasurer's Business Address | Designated Recor Designated Recor | cord keeper's Name and Mailing Address (If the committee has a d keeper) | |
| LATHRUP VILLAGE, MI 4807, Area Code and Phone PUB 500.500 | Area Code and Ph | one () | |
| 9. TYPE OF STATEMENT | | 9c. Annual Statement (Coverage Year) | |
| 9a. Pre-Election OR 9b. Post-Pre-Election or Post-Election Statement relates to: | -Election | 9d. Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended) | |
| ☐ Primary ☐ Gener | ral | 9e. ☐ Dissolution of Candidate Committee | |
| ☐ Convention School | | Effective Date of Dissolution | |
| ☐ Special ☐ Cauci | us | | |
| Date of Election, Convention or Caucus Solution Month Day Year | | Month Day Year By checking this item, I/We certify that the committee has no assets or outstanding debts, including late filing fees. Further, I/We request that if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver. Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page. | |
| A committee that does not have a Reporting Waiver must file all Schedules. Direct contributions, in-kind contributions, loans, explif any of the information listed in items 2, 4, 5, 6, 7, or 8 has char amendment to the Statement of Organization should accompany before the filing deadline of a required campaign statement. | required Campaign penditures, and outs beged since the inforr this Campaign Stat that campaign sta | Statements. The Campaign Statements must include all applicable tanding debts count against the \$1,000 Reporting Waiver threshold. nation was shown on the committee's Statement of Organization, an ement. If a request for a Reporting Waiver is not received on or tement cannot be waived. | |
| 10. Verification: I\We certify that all reasonable diligence was use my\our knowledge and belief the contents are true, accurate and | ed in the preparation | of this statement and attached schedules (if any) and to the best of | |
| Current Treasurer or Designated Record keeper Type or Print Name | Signature | nht 5-28-05 | |
| Candidate Dria Unite / | Signature | Date 5-23-05 | |
| Authority granted under P.A. 388 of 1976 | | Mo Day Year | |

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| Committee I.D. Number | • |
|-----------------------|---|
| ~ | _ |

2. Committee Name

TE Brian White

SUMMARY PAGE CANDIDATE COMMITTEE

| RECEIPTS | | | |
|--|-------------|-------------------------|--|
| 3. Contributions | | Column I This Period | Column II Cumulative this election cycle |
| a. Itemized (Schedule 1A - Column 6) | (3a.) \$ | 1070.00 | |
| b. Unitemized (less than \$20.01 each - no Schedule) | (3b.) \$1 | NOT APPLICABLE | |
| c. Subtotal of "Contributions" | (3c.) \$ | 1070,00 | (18.)\$ 3285.00 |
| 4. Other Receipts (Schedule 1A -1, Column 6) | (4.) \$ | <u> </u> | (19.) \$ |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4) | (5.) \$ | 107000 | (20.)\$ 3385.00 |
| IN-KIND CONTRIBUTIONS & EXPENDITURES | | , 70.75 | |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7) | (6.) \$ | <u> </u> | (21.)\$ 403.37 |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6) | (7.) \$ | | (22.)\$ |
| EXPENDITURES | | | |
| 8. Expenditures | | ~~~~ t_1 | |
| a. Itemized (Schedule 1B, Column 6) | (8a.) \$ | 3025.101 | |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G) | (8b.) \$ | | |
| c. Unitemized (less than \$50.01 each - no Schedule) | (8c.) \$ | | 20.10.61 |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c) | (9.) \$ | 2025.61 | (23.) \$ 32.43.04 |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only) | | | • |
| Disbursements a. Itemized (Schedule 1C, Column 6) | (10a.) \$ | -0- | |
| b. Unitemized (less than \$50.01 each - no Schedule) | 14 may 3 mg | ^ | |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b) | (10b.) \$ | | |
| DEBTS AND OBLIGATIONS 12. Debts and Obligations | (11.) \$ | | (24.) \$ |
| a. Owed by the Committee (Schedule 1E) | (12a.) \$ | 679.12 | |
| b. Owed to the Committee (Schedule 1E) | (12b.) \$ | | |
| | BALANCE S | TATEMENT | |
| Ending Balance of last report filed (Enter zero if no previous reports have been filed.) | (13.) \$ | 997.57 | |
| Amount received during reporting period (Line 5, Total Contributions & Other Receipts) | (14.) + \$ | 107000 | |
| 15. SUBTOTAL Add lines 13 and 14 | (15.) = \$ | 2067.57 | |
| 16. Amount expended during reporting period (Add lines 9 and 11) | (16.) - \$ | 2025,6 | |
| 17. ENDING BALANCE (Subtract line 16 from line 15) | (17.) \$ | 41.96. | |
| | | | |



1. Committee I.D. Number 13/509
2. Committee Name CTE Brian White

| Entertain Tele | | |
|---|----------------|--|
| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report all contributions from committees regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
| 3. Contribution #1 PAC Receipt? YES 4. Date of Receipt 4 20-05 Name: WILLIAM FRED SMITH Address: 13710 KENWOOSST, OAKPARK, MI 5. If over \$100.00 cumulative, please provide: | 100.00 | 100.00 |
| Business Address Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 4 - 20 05 Name: LA GOSSMAN Address: OH Broughand, STERLING HOTS MI 488 5. If over \$100.00 cumulative, please provide: | 70w | 2000 |
| Business Address Type of Contribution: Direct Loan from a person Fund Raiser 3. Contribution #3 PAC Receipt? YES, 4. Date of Receipt | | |
| 3. Contribution #3 PAC Receipt? YES, 4. Date of Receipt 4-20-05 Name: Jonathan Fielbrandt Address: JU35 Allenton Rb, Aubusu Hius, MI 4838 5. If over \$100.00 cumulative, please provide: | 50.00 | 50.00 |
| OccupationEmployer | | |
| 3. Contribution #4 PAC Receipt? YES 4. Date of Receipt 4-21-05 Name: CHARLES WHITE JR Address: 1986 Romeo, FERNIALE MI 4600 5. If over \$100.00 cumulative, please provide: | 100.00 | 100,00 |
| OccupationEmployer | | |
| Page Subtotal Grand Total of All Schedules 1A (Complete on last page of Schedule) | 27000 27000 | |

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1. Committee I.D. Number 13/509
2. Committee Name CTE Brue White

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report all contributions from committees regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---|----------------|---|
| 3. Contribution #1 PAC Receipt? YES 4. Date of Receipt 4-21-05 Name: Lurla Lehte Address: 1986 Romeo Fern DALE, MI 48000 5. If over \$100.00 cumulative, please provide: Occupation | 75.00 | 75.00 |
| Business Address Type of Contribution: Direct Loan from a person Fund Raiser | | |
| Address: OCCUpationEmployer Business Address Direct Loan from a person Fund Raiser | 30.w | 5000 |
| 3. Contribution #3 PAC Receipt? YES 4. Date of Receipt 4-21-05 Name: TOE LLL+ Address: 38025 CHERWOOD DR, TROY MI 48083 5. If over \$100.00 cumulative, please provide: OccupationEmployer Business Address Type of Contribution: Direct Loan from a person Fund Raiser | 7500 | 75.00 |
| 3. Contribution #4 PAC Receipt? YES 4. Date of Receipt 4-22-05 | | |
| Address: 1/730 Saw JOSE , RED FOLD, M1 4939 5. If over \$100.00 cumulative, please provide: Occupation Employer Business Address Type of Contribution: Direct | 6000 | 10000 |
| Page Subtotal Grand Total of All Schedules 1A (Complete on last page of Schedule) | 340°0 510°° | |

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1. Committee I.D. Number 137509
2. Committee Name CTE Bricen White

| CANDIDATE COMMITTEE | <u></u> | 1 10017 WHA |
|---|--------------|--|
| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report all contributions from committees regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 4-32-06 Name: KAROL OKDIE Address: 20082 Amherst, Dearborn 465 M 1 48125 5. If over \$100.00 cumulative, please provide: Occupation | 5000 | 7000 |
| Business Address Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 4-22-05 Name: BENNETT BORSUK Address: 1940 LINDEAY LAND, ANN ARBOR, MI 48104 5. If over \$100.00 cumulative, please provide: OccupationEmployer | Laoo | 10000 |
| Business Address | | |
| 3. Contribution #3 PAC Receipt? YES 4. Date of Receipt 4.24-05 Name: MARK HOS, UND Address: 2106 Little Stone, HARPER works M1 48225 5. If over \$100.00 cumulative, please provide: OccupationEmployer_ | 6500 | 8500 |
| Business Address | | |
| 3. Contribution #4 PAC Receipt? YES 4. Date of Receipt 4 35-85 Name: ED LAMBIRIS Address: 30839 BROSH ST MADISON HTS MILLEUT! 5. If over \$100.00 cumulative, please provide: OccupationEmployer_ | 7500 | 950a |
| Business Address Type of Contribution: Direct Loan from a person Fund Raiser | | |
| Page Subtotal Grand Total of All Schedules 1A (Complete on last page of Schedule) | 3509 760° | |

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1. Committee I.D. Number /3/30
2. Committee Name (TE \$500...(1))

| STATE OF THE STATE | | En WITE |
|--|-----------|--|
| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report all contributions from committees regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
| 3. Contribution #1 PAC Receipt? YES 4. Date of Receipt 4-2505 Name: John Wills Address: 8702 Alward De Steeling Hats MI48313 5. If over \$100.00 cumulative, please provide: | 750 | 7500 |
| Business Address Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt Y-25-Q5 Name: NANCY KLATZKE Address: 753 GRATIOT, COUNBUS, MI 48063. 5. If over \$100.00 cumulative, please provide: OccupationEmployer Business Address | 10000 | 10000 |
| Type of Contribution: Direct Loan from a person Fund Raiser 3. Contribution #3 PAC Receipt? YES 4. Date of Receipt 4-18-05 Name: SUSAN REDMOND Address: 58298 CULPEPER, WASH WGTON, M I 5. If over \$100.00 cumulative, please provide: | 75° | 7509 |
| OccupationEmployer | | |
| Address: 58298 CUCPEPPER, WAS HINGTON, MI UPOPIL 5. If over \$100.00 cumulative, please provide: | le0° | 6000 |
| OccupationEmployer | | |
| Grand Total of All Schedules 1A (Complete on last page of Schedule) | 310°° | |

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ITEMIZED IN-KIND CONTRIBUTIONS SCHEDULE 1-IK CANDIDATE COMMITTEE

1. Committee J. D. Number

2. Committee Name

| 13/26 | 4 | 1 | |
|----------|---|------|---|
| TE Brian | W | hite | _ |

| 3. Name and Address from whom received | A Type of the Visual Country | | |
|---|--|---|-----------------|
| If contribution is from an individual, enter last | Type of In-Kind Contribution (Check applicable box) | 7. Amount or | 8. Cumulative |
| name first. Check box to indicate if contribution | 5. Date of Receipt | Fair Market | for Election |
| is from a Political Committee or an Independent | · ' | Value | Cycle (Through |
| Committee (Both are commonly called PACs). Report all in-kind contributions. | 6. Name & Address of Vendor from whom goods or services were | | date in Item 5) |
| | purchased | | 1 |
| Contribution # 1 PAC Receipt? Yes | 4. Endorsement or Guarantee of Bank Loan | | |
| Name Bricalchte | Goods Donated or Loaned Services Donated | ĺ | |
| Address: 2187 KOPER Dr | Goods or Services Purchased by Candidate or Others | 1 | ĺ |
| STEPHINE HE MINESIN | Goods or Services Purchased by Candidate or Others- LOAN | | 1000 |
| If over \$100.00 cumulative, please provide: | | 1 67975 | 1 4/1/52 |
| Occupation: Accountant | Description SIGNS | ן ועו | |
| - ACCOUNTANT | 5. Date Of Receipt: 4-16-05 | | |
| Employer: RAINBOW CHILD DEVELOR | 5. Date of Receipt: T- 10 0 | i | |
| | | | |
| Business Address: 17500 W. II MILE | | | |
| LATHRUDVILLAGE | | | |
| Fund Raiser Contribution MI 407 | ANNARGOR MILLION | } | |
| | | | |
| Contribution # 2 PAC Receipt? Yes | 4. Endorsement or Guarantee of Bank Loan | | |
| i riallie | Goods Donated or Loaned Services Donated | l · · · · · · · · · · · · · · · · · · · | |
| Address: | Goods or Services Purchased by Candidate or Others |] | |
| | Goods or Services Purchased by Candidate or Others- LOAN | İ | |
| If over \$100.00 cumulative, please provide: | | ł | |
| Occupation: | Description | | |
| | 5. Date Of Receipt: | | |
| Employer: | o. Date of Receipt | ĺ | |
| Business Address: | 6. Vendor Name & Address: | | |
| | | | |
| _ | | | |
| Fund Raiser Contribution | | | |
| Contribution #3 PAC Receint? Yes | | | |
| Contribution #3 PAC Receipt? Yes | 4. Endorsement or Guarantee of Bank Loan | | |
| | Goods Donated or Loaned Services Donated | | i |
| Address: | Goods or Services Purchased by Candidate or Others | | |
| | Goods or Services Purchased by Candidate or Others- LOAN | | |
| If over \$100.00 cumulative, please provide: | | | |
| Occupation: | Description | | i |
| Employer: | 5. Date Of Receipt: | | |
| Employer. | | | |
| Business Address: | 6. Vendor Name & Address: | | |
| | | | |
| | | | |
| Fund Raiser Contribution | ł | İ | ĺ |
| | | | |
| | D 0.44.4. | 1079 | |
| | Page Subtotal Grand Total of all Schedules 1-IK | WII | |
| | (Complete on last page of Schedule) | 1-0275 | |
| | ´ <u>L</u> | | |
| | | Enter this total | |
| 1 1 | | on line 6 of Summary | |
| Page / of / | | Page | |
| - | | J - | |



ITEMIZED EXPENDITURES SCHEDULE 1B CANDIDATE COMMITTEE

. Committee I. D. Number 137569

| i. Committee I. D. Ni | umber | | | ١ | 1 | |
|-----------------------|-------|------|-------|---|---|---|
| 2. Committee Name | | TE 6 | Brian | W | 1 | e |

| STATE OF THE LET | | <u> </u> | 7/// |
|--|---|--------------|-------------|
| Name and address of person or vendor to whom paid | 4. Purpose (Describe specific purpose and you | 5. Date | 6. Amount |
| Expenditure #1 | may assign an Expenditure Code) | | |
| Name SKY PROMOTIONS | Purpose: Premotional ITEMS | | |
| Address 1940 LWSAY LANE 8104 ANNERSOR, MI 48104 | | 4-1805 | 1057 |
| ANNARBOR, MI GOLD | Check box if this expenditure is payment of | | 1 |
| Fund Raiser | debt or obligation reported on previous statement | <u> </u> | |
| Expenditure #2 | - Caronion | | |
| Name MASS MAILUR | Purpose: MAILING | | 119.17 |
| Address POBOX 1299 | | | 114011 |
| - STERLING HOTS MI48311 | Check box if this expenditure is payment of |] | |
| ☐ Fund Raiser | debt or obligation reported on previous statement | | |
| Expenditure #3 | otatement | | |
| Name MASSMAILING | Purpose: MAIL, WG | | |
| Address Po Box 1299 | | | 119,17 |
| STERLING HOTSMI 4BI) | | | 1 , 1, |
| ☐ Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous | | |
| Expenditure #4 | statement | | <u>.</u> |
| Name MASS MAILING | Purpose: MAILING | | ; · |
| Address S BOX 1399 | | | 12844 |
| Address STERLING HATE MUBIL | Chook how if this annual to | ļ | 100. |
| П | Check box if this expenditure is payment of debt or obligation reported on previous | | |
| Fund Raiser | statement | | |
| Expenditure #5 | | | |
| Name MASS MAILING | Purpose: MAILING | | . 07 |
| Address POBOX 1299 STERLING HAB MI | , | F | 10900 |
| | Check box if this expenditure is payment of | İ | , |
| ☐ Fund Raiser 483 // | debt or obligation reported on previous statement | | |
| - | | | 15221 |
| | Subtotal this p | se 1B ├─ | 1000T |
| | (Complete on last page of Sche | dule) | 1500111 |

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ITEMIZED EXPENDITURES SCHEDULE 1B CANDIDATE COMMITTEE

1. Committee I. D. Number

2. Committee Name

2. Committee Name

| 2 Name and all | | | |
|---|---|-------------------------|-----------|
| Name and address of person or vendor to whom paid | Purpose (Describe specific purpose and you may assign an Expenditure Code) | 5. Date | 6. Amount |
| Name TEAM TELECOM Address 116/2 BAILEY ST | Purpose: PHONE CALLING | 11. | ida |
| Fund Raiser EAST LANSING M 4883 Expenditure #2 | Check box if this expenditure is payment of debt or obligation reported on previous statement | 4-27-09 | 4805 |
| Name Comerica BANK | Purpose SERVICE CHARGE | 1 10 00 | 1000 |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | 4 -18-05 | 1d |
| Expenditure #3 | diction | | |
| Name Address | Purpose: | | |
| Fund Raiser Expenditure #4 | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Name | Purpose: | | |
| Address | | | |
| ☐ Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #5 | | | |
| Name Address | Purpose: | | |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |

Subtotal this page Grand Total of all Schedules 1B (Complete on last page of Schedule)

Enter this total on line 8a of Summary Page

Page 2 of 2



DEBTS AND OBLIGATIONS SCHEDULE 1E

1. Committee I.D. Number

2. Committee Name

| CANDIDAT | E C | OMP | ИľТ | TEE |
|----------|-----|-----|-----|-----|
|----------|-----|-----|-----|-----|

| CANDIDATE COMMITTEE | | | | |
|--|---|--|---------------------------------------|--|
| This Schedule itemizes: | | | | |
| a. Γ Debts and obligations owed <u>by</u> or forgiven the c | committee OR b. Γ Deck either a or b. Use only for the p | ebts and obligations owed <u>to</u> surpose checked.) | or forgiven by the o | committee. |
| Name and Mailing Address of person, vendor or financial institution to whom debt is owed. Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any. | 4. Type of Obligation (Indicate type and you may assign an expenditure code) 5. Indicate date debt was incurred 6. Indicate original amount of debt | 7. Date and amount of each payment | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
| Debt #1 Corp? Yes Owed to or by: | 4. Type: SIGNS | _ / _ / _ \$ | | |
| Brien White | | | | |
| 2187 KOPER Dr | 5. Date Debt Was Incurred: 4-18-05 6. Original Amount of Debt: | | s 0 | \$ 6797 |
| 77430 | \$ 679,75 | | · · · · · · · · · · · · · · · · · · · | FORGIVEN |
| If bank loan, name of endorser or guarantor: | 1 | | | |
| Debt #2 Corp? Yes | | T Ann | ount Endorsed: \$_ | |
| Owed to or by: | 4. Type: | | | |
| | 5. <u>Date Debt Was Incurred</u> : | | | |
| | 6. Original Amount of Debt: | | \$ | |
| | \$ <u></u> | | | _ |
| If bank loan, name of endorser or guarantor: | | | | FORGIVEN |
| Debt #3 Corp? Yes | | Am | ount Endorsed: \$ | |
| Owed to or by: | 4. Type: | | | |
| | 5. <u>Date Debt Was Incurred</u> : | _ / / \$ | | |
| | 6. Original Amount of Debt: | | | |
| | \$ | | | |
| If bank loan, name of endorser or guarantor: | | | ount Fodered & | FORGIVEN |
| | | | ount Endorsed: \$ | |
| | | Page Subtotal (Outsta | * ′ | (07975 |
| Grand Total of all Schedules 1E (Complete on last page of Schedule showing amounts owed by or to the committee) | | | | |
| | | | | Enter this total |
| | | | | on line 12a |

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.

Page

"owed by"" or line 12b "owed to" of the Summary Page